

Corporate Policy Committee

Agenda

Date:	Thursday, 2nd October, 2025
Time:	10.30 am
Venue:	Capesthorne Room, Macclesfield Town Hall

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

To note any apologies for absence from Members.

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary interests, other registerable interests, and non-registerable interests in any item on the agenda.

3. **Minutes of Previous Meeting** (Pages 3 - 12)

To approve as a correct record the minutes of the previous meeting held on 6 August 2025.

For requests for further information

Contact: Nikki Bishop, Democratic Services Officer

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E-Mail: CheshireEastDemocraticServices@cheshireeast.gov.uk

4. **Public Speaking/Open Session**

In accordance with paragraph 2.24 of the Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the Committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes to speak; the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days in advance of the meeting.

Petitions - To receive any petitions which have met the criteria - [Petitions Scheme Criteria](#), and falls within the remit of the Committee. Petition organisers will be allowed up to three minutes to speak.

5. **First Financial Review 25/26** (Pages 13 - 96)

To consider the first financial review 2025-26.

6. **Medium Term Financial Planning Assumptions Update 2025/26 - 2028/29** (Pages 97 - 112)

To receive an update on the MTFS development.

7. **Corporate Delivery and Improvement Plan 2025-27**

To receive a verbal update on the Corporate Delivery and Improvement Plan.

8. **Violence and Aggression - Health and Safety Policy** (Pages 113 - 126)

To consider the draft policy.

9. **Minutes of Sub-Committees**

To receive the minutes of the Finance Sub Committee ([2 June 2025](#)) and General Appeals Sub Committee ([16 September 2025](#)).

10. **Work Programme** (Pages 127 - 130)

To consider the Work Programme and determine any required amendments.

Membership: Councillors D Clark, J Clowes, L Crane, T Dean, M Goldsmith, M Gorman (Vice-Chair), D Jefferay, N Mannion (Chair), C O'Leary, J Rhodes, J Saunders and F Wilson (Subs: Councillors B Puddicombe and L Wardlaw).